

**Mayor**  
MICHAEL KOURIANOS

**City Attorney**  
ERIC JOHNSON

**City Recorder**  
JACI ADAMS

**City Treasurer**  
CAROLYN MONTGOMERY

**Finance Director**  
LISA RICHENS



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**PRICE CITY COUNCIL**

**City Council**

JOE CHRISTMAN

AMY KNOTT-JESPERSEN

LAYNE MILLER

TANNER RICHARDSON

TERRY WILLIS

**PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 03/27/2024. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. SAFETY SECONDS Councilmember Christman

4. PUBLIC COMMENTS

5. GENERAL BUSINESS/DISCUSSION

- a. 2024 GRADUATION SPECTACULAR PRESENTATION. Kara Thayn, representative for the 2024 Graduation Spectacular will be in attendance to give some insight to plans for the 2024 Graduation Spectacular.
- b. UTAH FOSTER CARE PRESENTATION. Kobi Prettyman, Lead Foster Adoptive Consultant for Utah Foster Care, will be in attendance to highlight the month of May as Foster Care Month. Consideration and possible approval for Utah Foster Care to place signs and flags in the Price City Peace Gardens for the month of May, Foster Care Month.

6. CONSENT AGENDA

- a. MINUTES for 03-14-2024 City Council Workshop & City Council
- b. RATIFICATION OF APPROVAL. Ratification of approval of an Amendment to the MOU Between Utah Department of Workforce Services and Price Municipal Corporation regarding the HEAT program and contract.
- c. ADVERTISING CONTRACT/AJB BROADCASTING. Consideration and possible approval of an advertising contract with AJB Broadcasting for radio advertising.
- d. ADVERTISING CONTRACT/EMERY TELCOM. Consideration and possible approval of a print

advertising contract with Emery Telcom News.

- e. **ADVERTISING CONTRACT/BUSKIN PRODUCTIONS.** Consideration and possible approval of an advertising contract with Buskin Productions for social media.
- f. **PROJECT 4C-2024 ROAD IMPROVEMENTS-** Consideration and possible approval of the following schedules for the project: Schedule A Cape Seal & Schedule B Alt Cape Seal, M & M Asphalt, \$697,833.50; Schedule C Crack Seal & Schedule D Crack Seal, Bonneville Asphalt, \$152,500; Schedule E Striping & Schedule F Striping, Premier Striping, \$86,455.00. Total Project Cost OF \$936,788.50 is within the budget for the project.
- g. **PROJECT 9C-2024 PRICE CITY GROUNDS SPRAYING-** Schedule A: Two bids received, Castle Valley Landscaping \$39,223.36 and Debugger \$78,924.50. Schedule B: One bid received, Castle Valley Landscaping \$11,690.70. Consideration and possible approval to enter into an agreement with Castle Valley Landscaping for both Schedules A and B for a total cost of \$50,914.06.
- h. **SCPP 2024 AGREEMENT-**Consideration and possible approval of an agreement with the Upper Colorado River Commission( UCRC) to divert 1,665 acre feet of the City's irrigation water from the Price Wellington Canal into the Price River as part of the 2024 System Conservation Pilot Program (SCPP) in exchange for a maximum of \$158,820.00.
- i. **PUBLIC INFRASTRUCTURE INSTALLATION AGREEMENT: MAVERIK INC.-**Consideration and possible approval of a Public Infrastructure Installation Agreement with Maverik, Inc. for their future store to be located at 651 S. Carbon Avenue.
- j. **SITLA-THIRD AMENDMENT TO EASEMENT NO 2253-** Consideration and possible approval to amend the current easement with SITLA for an additional 2 years for use of SITLA property for the Utah High School Mountain Bike Racing events.
- k. **BUSINESS LICENSES.** RMC Personal Care, LLC at 590 E 100 N for Dee Bangerter. Beau's Auto - Price at 720 E Main St for Beau Bradshaw. Dance Technica at 14 E Main St for Tori Frandsen location change only). Jamie LaCotta at 710 N 900 E. Maland Financial Services DBA MFS - Hauling at 427 S 100 W for Cody Maland. Wallflower Goods LLC at 685 N 300 E for Scottie Draper. Jenny Riche at 35 N 300 E. MGB Logistics at 373 W 300 S for Gary Barkley.
- l. **TRAVEL REQUEST.** Miles Nelson, Public Works Director, Joint Highway Committee & ULCT Mid-Year Conference, April 17-19, 2024, St. George, UT

## 7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Recorders Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.